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CONFIRMATION NO. 8100

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/068,641	02/06/2002 RULE	016	3673	43191/270021		
APPLICANTS John Douglas Shuker, Warwickshire, UNITED KINGDOM; ** CONTINUING DATA ***** none/MW ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0102907.3 02/06/2001 Yes/MW ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/28/2002						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /Black Williams/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 2
ADDRESS JOHN S. PRATT, ESQ KILPATRICK STOCKTON, LLP 1100 PEACHTREE STREET SUITE 2800 ATLANTA, GA 30309 UNITED STATES						
TITLE Vehicle door hinge						
FILING FEE RECEIVED 942	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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